

# AGENDA



**SOUTH  
KESTEVEN  
DISTRICT  
COUNCIL**

For a meeting of the  
**DEVELOPMENT MANAGEMENT COMMITTEE**

to be held on

**TUESDAY, 16 OCTOBER 2018**

at

**1.00 PM**

in the

**BALLROOM, GUILDHALL ARTS CENTRE, ST. PETER'S HILL,  
GRANTHAM. NG31 6PZ**

**Aidan Rave, Chief Executive**

**Chairman**

Councillor Martin Wilkins

Councillor Ashley Baxter

Councillor Phil Dilks

Councillor Mike Exton

Councillor Mrs Rosemary Kaberry-Brown

Councillor Michael King

Councillor Robert Reid

Councillor Jacky Smith

Councillor Mrs Judy Smith

Councillor Judy Stevens

Councillor Adam Stokes

Councillor Ian Stokes (Vice-Chairman)

Councillor Brian Sumner

Councillor Mrs Brenda Sumner

Councillor Paul Wood

Committee Support Jo Toomey Tel: 01476 40 60 80 (Ext. 6152)

Officer: E-mail: [democracy@southkesteven.gov.uk](mailto:democracy@southkesteven.gov.uk)

**(PLEASE NOTE THAT THERE WILL BE A COMFORT BREAK AT  
3.00PM FOR TEN MINUTES)**

**Members of the Committee are invited to attend the above meeting to consider  
the items of business listed below.**

- (b)** Application ref: S18/0221  
Description: Change of use of land to racing track including placement of towable caravan and three containers on site  
Location: Land north of Gelston Road, Hougham, Grantham, Lincolnshire
- (d)** Application ref: S18/0937  
Description: Reserved matters application for 174 dwellings and associated infrastructure pursuant to SK94/0125/12  
Location: Elsea Park - zone 9, land east of A151, Raymond Mays Way, Bourne



## **PUBLIC SPEAKING**

Anyone who would like to speak at the meeting should notify the Committee administrator one working day before the time of the meeting. The deadline by which you must notify us for the 2018/19 meetings are:

<b>Meeting Date</b>	<b>Notification Deadline</b>
Tuesday 13 November 2018, 1pm	Monday 12 November 2018, 1pm
Tuesday 11 December 2018, 1pm	Monday 10 December 2018, 1pm
Tuesday 15 January 2019, 1pm	Monday 14 January 2019, 1pm
Tuesday 5 February 2019, 1pm	Monday 4 February 2019, 1pm
Tuesday 5 March 2019, 1pm	Monday 4 March 2019, 1pm
Tuesday 2 April 2019, 1pm	Monday 1 April 2019, 1pm
Tuesday 23 April 2019, 1pm	Monday 22 April 2019, 1pm

If you would like to include photographs or other information as part of your presentation to the Committee, please send the information in an electronic format (e-mail with attachments, memory stick or disc) to the relevant case officer at least one working day before the meeting. If you are submitting hard copy information, please send it to the relevant case officer at least two working days before the meeting.

All speakers are at the Committee Chairman's (or Vice-Chairman's) discretion. Each person is allowed to speak for 3 minutes. Members of the Council are allowed to speak for 5 minutes in accordance with Council Procedure Rules.

Only one speaker for the applicant or the town and parish council will be allowed to speak. If there are several supporters or objectors to an application, they are encouraged to appoint a representative to present a joint case.

Committee members may only ask questions of the applicant, the applicant's agent or technical experts speaking for or against an application.

The Chairman and Vice-Chairman of the Committee may ask questions of members of the public but only to verify the source of any material facts stated by a public speaker.

## **ORDER OF PROCEEDINGS**

1. Short introductory presentation by the case officer
2. Speakers (Committee members will ask questions after each speaker)
  - a. District Councillors who are not Committee members
  - b. Representative from town/parish council
  - c. Objectors to an application
  - d. Supporters of an application
  - e. The applicant or agent for the applicant
3. Debate – Councillors will discuss the application and make proposals
4. Vote – the Committee will vote to agree its decision

Additional Items Paper (Version 1)  
Issue date – 12 October 2018

## **Development Management Committee**

**16 October 2018**

### **Additional Information Report**

AL – S18/0221

**Proposal** Change of use of land to racing track including placement of towable caravan and three containers on site.

**Location** Land North of Gelston Road, Hougham, Grantham

#### **Summary of information received:**

A revised Block Plan (Drawing No. 1470T/003 Rev. B) was received on 03/10/2018 providing further information on the structure to be used as the 'Driver Signing In/Entrance Fee Control Point'. The information provided shows that the structure would be a portable caravan.

#### **Officer Comments:**

Having regard to its scale and nature, it is considered that the portable caravan structure to be used as a 'Driver Signing In/Entrance Fee Control Point' would not detract from the character of the area.

#### **Recommendation:**

It is recommended that the revised Block Plan be included as part of the approved plans to replace Drawing No. 1470T/003 Rev. A. Accordingly, Condition 2 (Approved Plans) as recommended in the report should be:

The development hereby permitted shall be carried out in accordance with the following list of approved plans:

- i. Drawing No. 1470T/002 (Proposed Site/Block Plan 1 of 2) received 19/03/2018
- ii. Drawing No. 1470T/003 Rev B (Proposed Site/Block Plan 2 of 2) received 03/10/2018

#### **Reason:**

To define the permission and for the avoidance of doubt.

## **Development Management Committee**

**16 October 2018**

### **Additional Information Report**

PJ – S18/0937

**Proposal:** Reserved matters application for 174 dwellings and associated infrastructure pursuant to SK94/0125/12

**Site Address:** Elsea Park - Zone 9, Land East Of A151, Raymond Mays Ways, Bourne

#### **Summary of Information Received:**

Further representations from neighbours have been received regarding the surface water drainage ponds that are proposed to the south of Harvey Close.

#### **Officer comments:**

The applicant has submitted insufficient detail to address the concerns that have been raised regarding landscaping, impact on trees and impact on ecology. Therefore, it is proposed that the application is deferred until further information has been received and considered in respect of the surface water drainage ponds.